

# Memorandum

DATE: 10-28-68

Tolson ✓  
Belmont ✓  
Mohr ✓  
DeLoach ✓  
Casper ✓  
Callahan ✓  
Conrad ✓  
Felt ✓  
Gale ✓  
Rosen ✓  
Sullivan ✓  
Tavel ✓  
Trotter ✓  
Tele. Room ✓  
Holmes ✓  
Gandy ✓

George Bonebrake, LANT Fingerprint Examiner, was the murder of Martin Luther King Jr. Previous

GENE BRANKS

REC-14 5313

25 NOV 6 1968

**NOTED**

51 NOV 15 1968



Memorandum to Mr. Trotter  
Re: Murkin

Recommendation by the committee of attorneys. The committee is reportedly extremely liberal and, in fact, one member, Lucius E. Burch, Jr., according to SAC, Memphis, has served as an attorney for the American Civil Liberties Union.

The Court has not officially notified the Bureau of the petition but reportedly has mailed a copy to the Attorney General. The Department has requested a letter from the Bureau setting out information concerning the nature of the police school conducted by [redacted] at Wichita, Kansas, in September, 1968, and what transpired at this meeting. The Department indicated they intend to present this to the Court in Memphis. Attached is proposed letter. Copy of letter being sent to SAC, Memphis, for his information and so that he may properly advise the State's Attorney General, Shelby County, Memphis, Tennessee, prosecutor in this case. State's Attorney General is fully aware of this entire situation and is of the opinion that this will have no adverse effect on his handling of the prosecution.

RECOMMENDATION:

- That the attached letter to the Department be approved.

*✓* *✓* *John*  
I am sending letter to Dept  
but I do so reluctantly as  
Benebrake → it is obvious [redacted] just  
can't keep his lips "buttoned  
up." [redacted]  
H